DR-2 Disclosure Summary Page

DR-2

| Howard County D | emocratic Central Committee | | Status: | Audited |
|------------------|-----------------------------|--------------|--------------------|----------------------|
| Committee Type: | County Central Committee | | Statutory Due Date | 7/19/2010 |
| County: | Howard | | Adjusted Due Date | |
| District: | 0 | | Filed Date | 7/17/2010 9:45:23 AM |
| Committee Code: | 9090 | | Postmark Date | |
| Political Party: | Democratic | | Amendment Date | |
| Report Date: | 2010 | Candidate Na | me: | • |

Treasurer

| Last Name: Havlik | | First Name: | Barbara | | MI: J |
|--------------------------------|-----------|-------------|---------|----------------------|---------|
| Address: 10605 Crane Creek Rd. | | | | | |
| City: Elma | State: IA | Zip Code: | 50628 | Phone : 641-3 | 30-6329 |
| E-Mail: mbhavlik@gmail.com | - | - | | | |

Chairperson

| Last Name: Opat | | First Name: Les | | MI: | |
|----------------------------|-----------|-----------------|-------|--------------|---------|
| Address: 216 Sage St. | | | | | |
| City: Lime Springs | State: IA | Zip Code: | 52155 | Phone: 563-2 | 03-0457 |
| E-Mail: opat2151@yahoo.com | - | - | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$954.87 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$954.87 |
| Schedule B: Expenditure Total | \$115.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$839.87 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| Howard County D | Status: | | Filed | |
|------------------------|--------------------------|---------------|-------|----------------------|
| Committee Type: | County Central Committee | Statutory Due | Date | 7/19/2010 |
| County: | Howard | Adjusted Due | Date | |
| District: | 0 | Filed Date | | 7/17/2010 9:45:23 AM |
| Committee Code: | 9090 | Postmark Dat | е | |
| Political Party: | Democratic | Amendment D | ate | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|---|--------------------------------|-----------------------|
| 6/22/2010 | Check # 1411 | Postmaster 128 2nd Ave W Cresco, IA 52136 | Other Expenditure | \$40.00 |
| Post Office B | ox Rent for year | | | |
| 7/7/2010 | Check # Unitemized | City of Cresco 130 N. Park Place Cresco, IA 52136 | Miscellaneous or Unitemized | \$75.00 |
| Rent paymer | nt for Kessel Londge | in Cresco for fundrasier | • | • |

| Total Amount | \$115.00 |
|--------------|----------|
|--------------|----------|